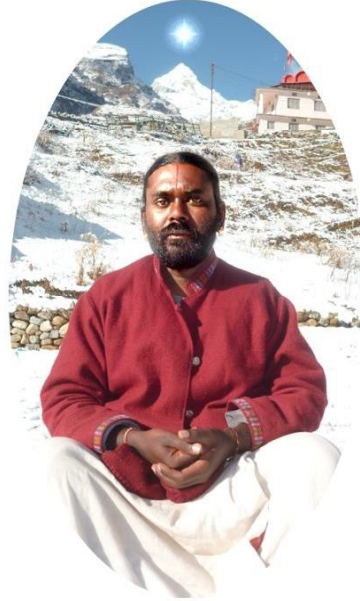


SriVishnuo Bhagavath Acharya Bio-Spiritual – Data



1. Name in school : Shyama Sundar. Vaishnavam
- In Guru parampara : Deeksha Naaman: SriVishnuo Bhagavath Acharya
05-04-1973, Palmaner, A.P, (Sri Vishnu Puri Temple)
*Performing Sadhana in Badrinath Dham, Himalaya
for last 23 years.*
- Date of Birth/Place
- Family : Born & brought up in a Vaishnava Orthodox Spiritual family on 8th July 1973 at Palamnar, near Tirupati, A.P.
* His father is a retired Medical officer & Purohit,
* Mother late Smt Swarna Kumari was a Head Mistress in the education department,
*Wife Smt. Madhu Malini is a Kriya Yoga Practitioner & Who is staying in Badrinath Himalaya(12 years) with Swamy Ji,
*Sister V. Sasi Priya Ramanujam is M.Sc in Yoga therapy, a PhD in Yoga & M.Sc in Biochemistry is an asst. Professor, Dept of TSYNM, S-VYASA University, Bengaluru,
*Daughter is M.Sc Yoga iatS-VYASA University, Bengaluru, *Son is a student of B.Sc Yoga at S-VYASA University, Bengaluru.
2. Qualifications : Yoga in Elementary School and High School Education
General : in Ramakuppam, A.P
- Traditional : *Vedic Sanskrit studies with Sri Hanumatha Rao, (Jiddu Krishnamoorthy Foundation, Madanapalli).
*Vedic practice by Sri Hayagreeva Sharma, Tirupati.
- Technical : *Diploma in Radio & communications. 3 years *ZPPHS, Ramakuppam (Board of Central Govt).

*P.U.C & R.E.T (Engineering Technician Course) from
MFC Jr College, Kuppam, A.P

*B.Ach (Dis.) in JNTU, Hyderabad.

Practical & Personal
Studies

*Ancient Manuscriptology, Ancient languages script De-
coder.

*Dharani, Mantra yaana proof reader □ *Puratana
Mantra Shastra Visleshak. / Bouddha hybrid Sanskrit
Dharani Visleshak.*

* *Vaishnavo Saiva Shaktaya Aagamic Visleshak. **
Dravid Siddha Siddhant sutra Visleshak.

*Notable Master practices in Vajrayana of Buddhism.
Boudha Vajrayana Preacher and Dakini Guru.

*One of the secret commentators of the great
Siribhoovalaya. (11th Wonder, NASA)

Expertise / Specialized :

□ *Deep research in Ancient Indian Technology over
the last 20 years. VED Sri donated his 35 years of study
material.*

□ *Vedic & Scientific Vaastu analyzer,*

□ *Explorer of Supra Mental Yoga and Savitri Magnum
opus of Sri Aurobindo.*

(The Supreme Consummation Center)

□ *Architect & Research Guide of Advanced Yogic
Science Aatma Parisodhana Yoga sadhana long term
programmer and Vaigyanik Vedanta Siddhant
Pradipadak Acharya, (Scientific Soul Searcher)*

*20 years experience in Astro, Vastu, Adv. Gemology &
Diamond sciences / *Vedic Jyotis & Kaal Naadi Jyotis
analyser and more than 25 years of giving service to
society.*

*Himalayan siddha moolika rasayana formulator,

Honourable contributions
with

President and Guru Sri in *Satya Ananda Trust*
(SAT) managed by **Dr K. Satyanarayana**, (First
Secretary of APYP, Governing Member & SFC of
CCRYN, N IN more than a decade, Titled as “Karma
Yogi”. *Yoga guru of T.Chandra babu Naidu (N.T. Rama
Rao) 1989,2008*

***Sri Samhita Kriya Yoga Centre**

*** President & Managing Trustee –2006**

Param Sam Siddhi Ashram (The Supreme
Consummation Centre), Bannerghatta, Bengaluru,
Karnataka & Badrinath Dham Himalaya.

***President & Managing Trustee – (2022)**

Rishi Marga Mission, * Effective curriculum & syllabus

developer for Atmaparishodhana yoga both short- and long-term courses. (Rishi Marga Mission, Rishikesh) (1987)

Spiritual Working Partners

Poojya Prajna Aranya Swamiji appointed Sri Vishnu Swamy ji as Chairperson of the APYS & Prajna Research Committee. In 2011 at YRT & RMM, a resolution was passed, an MOU signed with the Parama Samsidhi Ashram, Bangalore Branch, and Rishi Marga Mission documentation was established for branch centres in India. (Varanasi, Rishikesh, Uttarakashi, Badrinath, Tiruvannamali, Bengaluru).

• **President & Himalaya Muni – SAMISTI GLOBAL FOUNDATION (SGF)** (Revolutionary movement on Guru Kula system)
*Yoga Vignana Veda, *Ayur Vriddi Veda*
Arogya Jeevana Veda
Guru kula Veda
*Amrita Ahara Veda.

*Parama hamsa parivraajak Sri Bhaskaranada Saraswati. Kundalini Yoga Siddhulu, Swami's son offered me the spiritual wealth of his father, which he had with him. Dr.K. Satyanarayana also requested to carry forward their ambition to the public, (2005)

*Pondukeswar Sri Narayana Giri Maharaj, a great Mahatma who has Siddhipractised for over 40 years in Narayana Kshetra, I had a winter satsang meeting with him for over 2 years. He made Siddha's aspirations rely on me. (2011,2012,2014).

* Great Kamakhya Siddha Mahatma, Raja Guru of Nepal, Sri Kalidas Baba ji, Sampla, Delhi, Seeing my lifestyle and perfect grihastha jeevanam, rishi kul practising in Badrinath for many years, Swami named me Badrinath Ji as they were honoured traditions of the ancient Rishis. (2011)

*yogi Subbaraja Gupta is a disciple of Sri Rishi Prabhakar Swamy ji (SSY). Under my guidance he did

his sadhana and built a Vishnu temple called Sri Vishnupuri at Palamaneru, A.P. It is my birthplace. Now projects are ongoing ...

Advisor of the following Ashrams:

- Yogi Rama Tapovanam & Rishi Marga Mission, Nellore, A.P
- Sri Vishu Puri, Palmaner, A.P Subba Raju Gupta ji
- Sri Anantha Gayatri Ashram, Lohari, Maharashtra, Swamy Sumith ji
- Tatwadarshi Foundation, Hyderabad, Sri Rajendra Acharya Ji.
- Sri Vastha Dhama, Swamy Praveen Guru ji Srungeri, Karnataka.
- Vishwa Samvrudhi Seva Samithi, Tumkur, Murli Guru ji
- Jeevan lakhs Sidhi, Surat, Gujrat, Sri Harish Acharya Ji
- Veda Vati Trust, Vizag, Sri Mohan Acharya Ji.
- Shiva Yogi Geetha Gyan Peeth, Tirupati, Sri Shivanand Swamy Ji.
- Sri Samhita Kriya Yoga Centre, Hyderabad, A.P
- Sri Vishweswara Tapovanam, Siddhipet, A.P, Sri Ashok Guru ji. (100 Acers Land)
- Andhra Nirvana Ashram, Rishikesh, Uttarakhand

Collaboration Ashrams:

- Sri Kaalidas Baba, Sampla, Delhi.
- Path of Devine Life (PDL), Arvindo Maharshi, Mumbai.
-Etc...

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*Katha Upanishad – Part 2 – Canto 2 – Verse 5 to Sri Vishnu Bhagwat Acharya's innovative concept in the verse led him to an inner transformation.

न प्राणेन नापानेन मर्त्यं जीवती कश्चन

आत्रेण तु जीवन्ती ॥ 5.

Na Pranena Napanena Martyo Jivati Kashchana .

Andrena Tu Jeevanti Yasminnetavpasritau .. 5..

No man lives by prana or by apana. Men live by something different from them, both of which depend on it.